

# Notice of Council Assessment Panel Meeting

---



## **MEMBERSHIP**

Mr M Adcock	Independent Member (Presiding Member)
Ms B Merrigan	Independent Member
Mr G Salmon	Independent Member
Mr J Rutt	Independent Member
Mr D Wyld	Elected Member

**NOTICE** is given pursuant to Sections 87 and 88 of the Local Government Act 1999 that the next **COUNCIL ASSESSMENT PANEL MEETING** will be held in the Council Chambers, 571 Montague Road, Modbury on **TUESDAY 17 AUGUST 2021** commencing at **10:00AM**

A copy of the Agenda for the above meeting is supplied.

Council is committed to providing greater community access to Council meetings during the COVID-19 pandemic. Members of the community are welcome to listen and observe minutes via [Council's website](#).

Council may restrict or limit access to members of the public physically attending the meeting to ensure compliance with current restrictions. Priority will be given to members of the public who wish to speak in the Public Forum and Deputation section of the agenda and have obtained prior approval from Council.

A handwritten signature in purple ink, appearing to read "John Moyle".

**JOHN MOYLE**  
**CHIEF EXECUTIVE OFFICER**

Dated: 11 August 2021

**CITY OF TEA TREE GULLY**  
**COUNCIL ASSESSMENT PANEL MEETING**  
**17 AUGUST 2021**

**AGENDA**

**1. Attendance Record:**

- 1.1 Present
- 1.2 Apologies

**2. Minutes of Previous Meeting**

That the Minutes of the Special Council Assessment Panel Meeting held on 3 August 2021 be confirmed as true and accurate records of proceedings.

**3. Business Arising from Previous Minutes - Nil**

**4. Reports and Recommendations**

- 4.1 CAP.070/120708/2021 - Removal of a Significant Tree at 9 Paradise Grove HIGHBURY ..... 5**

*Recommended to Refuse Development Plan Consent*

**5. Other Business**

**5.1 E.R.D. Court Matters Pending**

- 5.1.1 CAP.070/120611/2020 - Removal of a Significant Tree (SA Blue Gum) at 12 Deering Crescent, Banksia Park**

Outcome: Directions Hearing set for 10 September 2021.

**5.2 Policy Considerations**

*Planning Policy Considerations will be recorded in the minutes following discussion by members.*

**5.3 Pending State Commission Assessment Panel Concurrence - Nil**

**6. Information Reports - Nil**

**7. Date of Next Meeting**

21 September 2021